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Shree Ganeshotsav
in Kalupur temple

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(1) H.H. Shri Acharya Maharaj granting blessing in the Sabha on the occasion of Parayan in Deesa (Banaskantha). (2) Saints of Junagadh performing poojan of H.H. Shri Acharya Maharaj in the Sabha on the occasion of Rasoi in Kalupur temple organized on the occasion of Aksharvas of saint of Junagadh temple. (3) Mahant Swami Shastri Harikrishnadasji of Ahmedabad temple delivering speech on the occasion of Parayan in Kankaria temple. (4) Construction of temple and Dharmshala in Kota (Rajasthan) going on expeditiously.

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul

Janmsthan Mandir Udghatan Mahotsav-Chhapaiya

31st October to 4th November



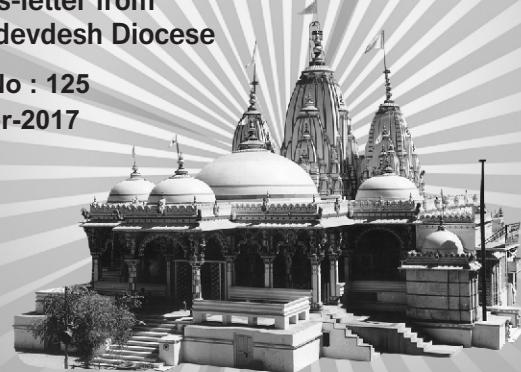


SHREE SWAMINARAYAN

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Shri Narnarayandevdesh Diocese

Vol : 11 • No : 125

September-2017



Founded By H.H. Acharya
Maharaj 1008 Shri
Tejendraprasadji Maharajshri,
Shri Narnarayandev Diocese.
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Pithadhipati H.H. 1008 Shri

Koshalendraprasadji
Maharajshri

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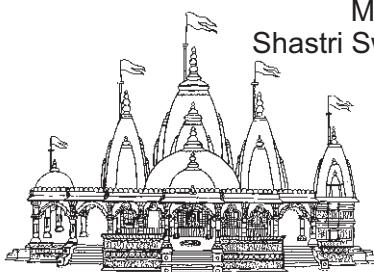
गुरुसमाधीयम्

"Bhagwan forgives all other offences but the offence of treachery with devotee of Bhagwan is not forgiven by Bhagwan. Therefore, one should not offend devotee of Bhagwan. Moreover, it is the greatest offence to demolish shape of Bhagwan by committing all offences of Bhagwan. So such an offence should never be committed and if such an offence is committed, one is cursed with the sin more than Panch-Mahapaap (five great curses). Bhagwan is always Sadakar Murti, so to perceive Him as Nirakaar (without any shape or form) in itself is like breaking image of Bhagwan. Purushottam Bhagwan is always present in Akshardham in divine form emitting divine Light of the Sun and the Moon." (Gadhda First Chapter-71)

So dear devotees should never commit an offence of Bhagwan, knowingly or unknowingly; and Bhagwan is always Sakaar and always grants Kalyan and Moksha to all.

Among our future utsav, 45th Prakatyotsav of H.H. Shri Acharya Maharaj on the pious day of Dashera and Group Sharda Poojan on the pious day of Dipawali and Annakutotsav of the New Year and Janmsthan Mandir Udghatan in Chhapaiya on 4th November and Murti Pratistha Mahotsav of temple with done in Kalol- the heart of North Gujarat etc. will be celebrated with great fervor and enthusiasm in the pious company of the whole Dharmkul. All devotees may, therefore, participate in these Utsav and may make their lives meaningful.

Editor
Mahant Swami
Shastri Swami Harikrishnadas



Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri (AUGUST-2017)

- 6. Return from pilgrimage to abroad.
- 3 to 5. Graced Shree Swaminarayan temple, Louis Ville and Chicago (America) on the occasion of Patotsav.
- 6 to 7. Graced Shree Swaminarayan temple, Wulwick (U.K.) on the occasion of Murti-Pratistha.
- 13. Graced Shree Swaminarayan temple, Deesa (Banaskantha) on the occasion of Katha-Parayan.
- 14 to 22. Graced Shree Swaminarayan temple, East London (U.K.) on the occasion of 30th Patotsav.
Graced Shree Swaminarayan temple, Cherry Hill (America) on the occasion of 10th Patotsav.
- 28 to 30. Graced Shree Swaminarayan temple, Cardiff (U.K.) and Stredham temple, on the occasion of 10th Patotsav.



APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ (AUGUST-2017)



- 5 to 8. Graced Shree Swaminarayan temple, Wulwich (U.K.) on the occasion of Punh Pran Pratistha.
- 17 to 24. Graced Shree Swaminarayan temple, Cherry Hill (America) on the occasion of 10th Patotsav.
- 25 to 03. Graced Shree Swaminarayan temple, Gatewick-Croli (U.K.) on the occasion of 11th Patotsav.
Graced Shree Swaminarayan temple, Cardiff (U.K.) on the occasion of 10th Patotsav and temples of Leicester and Bolton on the occasion of Satsang Sabha.



Sudarshan-Chakra

- Sadhu Purushottamprakashdas
(Jetalpurdham)

Chaturbhuj Bhagwan Shri Vishnu was holding Sudarshan Chakra in his right hand and it is considered very auspicious. In the war of Mahabharata Bhagwan Shri Krishna had vowed not to use any weapon during the war but in order to help Arjuna Bhagwan had to hold Sudarshan Chakra in his hand. There are so many incidents about Sudarshan Chakra in Puranas and therefore it is essential to know Katha about utpatti of Sudarshan Chakra.

During the ancient times, once the Demons snatched away the powers of the heaven with the help of their Guru Shukracharya and they deprived the deities from the rich powers of the heaven. Moreover demons ruled over the heaven for long period. The deities lost the direction and its adverse effect was also visible upon Mrityu Lok. Sattvik Karmas were stopped and evil powers became dominant.

Unhappy deities expressed their misery to Brahmaji. Brahmaji accompanied by the deities came to Narayan and prayed with folded hands to help them come out of their misery. Listening to them, Laxmipati Bhagwan Shri Vishnu asked the reason for their arrival.

The deities requested to relieve them from the torture of the Demons and to help them get back their power of the heaven.

Bhagwan said that he is also unhappy to know about their unhappiness. I will relieve you from your unhappiness and hard time. Considering the powers of the Demons Bhagwan thought about entrusting this responsibility to Bhagwan Bhalenath Sadashiv and he would certainly help them.

Bhagwan Ashutosh was always in Dhyanasth Mudra and so it was decided to please Him by performing poojan. Accordingly, Bhagwan Shri Vishnu started Shodasopcahr Poojan with the help of one thousand Lotus flowers chanting Shiv Sahastranaam. Bholanath Mahakal was accepting Pooja of Shri Vishnu.

The Demons were disturbed to know that Vishnu Bhagwan was worshipping Bhagwan Shivji and therefore in order to disturb and break Pooja which was going on, they took away one lotus flower with the help of the rat- the vehicle of Bhagwan Vishnu. While performing Pooja Laxmipati Bhagwan Shri Vishnu was offering lotus flowers one by one while chanting Shiv Sahastra. In the end one Mantra was left but all the Lotus flowers were exhausted. The Omniscient Bhagwan saw that the lotus flower has been taken away with the help of rat. But he cannot stand up in between Pooja otherwise the whole Pooja would be meaningless. So Shri Narayan Bhagwan took out his one eye and offered it to Bhagwan Sadashiv. Immediately Bhagwan Mahadev was pleased and he established one eye in his forehead and became Trinetra and blessed Bhagwan Narayan as Sahastra Netra (having thousand eyes). In this way Bhagwan Vishnu became Sahastraksha. Now Bhagwan Shiv said how he can he rendered His services? Bhagwan Vishnu told Parvatipati to guide them and to show Him the solution relieve the deities from the

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difficulties as only He is capable of destroying the pride of the demons. Kailashpati Bholanath himself poured divine powers and became Sudarshan Chakra which was held in his right hand by Bhagwan Vishnu. Perceiving the divine powers of Sudarshan Chakra all the Demons ran away from the Heaven and the deities got back the divine powers of the Heaven once again and they were very much happy. Since that day onwards Bhagwan Shri Vishnu held and kept Sudarshan Chakra in his right hand which is an essence of Bhagwan Shiv. The meaning of Sudarshan Chakra is Su means Subha. Darshan- means Artha-Drashti and Chakra- means movement. In this way Sudarshan Chakra is the combine divine power of Bhagwan Brahma, Vishnu and Shiv. By Nature Sudarshan is Shubh and peaceful but when Dharma is disturbed and all other evil powers become dominant which bring difficulties for the devotees, Sudarshan Chakra comes at the rescue. Sudarshan remains peaceful in the form of Bhagwan Vishnu and it becomes angry in the form of Bhagwan Shiv. Moreover there is an interesting story in Puranas that 51 Shakti Pith of Jagat Janani Jagdamba have been created from Sudarshan Chakra.

Bhagwan has granted powers of 6 chakras to human beings which is very rarely available even to the deities. Yogis can experience the divine powers of the Chakras in their body while chanting Bij-Mantra. When Bhagwan Shri Narayan Parmatma is worshipped with Nitya Karma cherishing pious devout feelings in heart, Sudarshan Chakra always remains together to assist and to protect the devotee.

In all the incarnations of Bhagwan Shri Vishnu there is Sudarshan Chakra in his right hand. Even in the form of Shaligram- the divine other form of Bhagwan Vishnu - there is Sudarshan Chakra visible in it. In 9th Skanda of Shrimad Bhagwat there is

one story that once devotee King Ambarish was performing Shodashopachara Pooja of Bhagwan Shri Vishnu and he was also performing Vrata of Ekadashi.

Once Durvasa Muni came to him and he took more time in his daily routine of taking bath. And so Bhudevs asked King Ambrish to perform Parana with Tulsi Patra. Observing this Durvasa Muni became angry and created Kritya to kill the pride of king Ambarish. At that time devotee Ambrish was performing Nitya Pooja, and so Sudarshan Chakra came to protect the king and the Kritya was burnt to ashes and Sudarshan Chakra started following Durvasa Muni. There was nobody to save Durvasa Muni in all the three worlds and so he immediately rushed towards Mahadev and with the help of Shivji Durvasa Muni came to Ambarish and at the prayer of king Amrish Sudarshan Chakra was at piece. Thus pooja of King Ambarish won over Tapobala of Durvasa Muni.

Therefore if any devotee wants assistance of Sudarshan Chakra he should always perform Pooja of Chankradhari Bhagwan.

In his talks, Swamiji has told that, Bhagwan Shri Swaminarayan has granted us Sudarshan Chakra in the form of pious Shikshapatri for the protection of all devotees. So any devotee who follows the directions of pious 'Shikshapatri' and performs Nitya Pooja of 'Shikshapatri', he is always protected by Sudarshan Chakra in the form of Shikshapatri.

In the hands of Baldevji Maharaj sitting in Jetalpurdham there are Hala, Mushal, Sudarshan and Shankha. These two are weapons of Rudra Swaroop and another two are the weapons in the form of Narayan Swaroo. Baldevji is always present in two forms. Baldev ji Maharaj invoked by Bhagwan Shri Swaminarayan is always present and fulfils all desires and wishes of the devotees.

Worship Bhagwan Shree Swaminarayan

- Shastri Nirgundas
(Ahmedabad)

॥ स्त्रावीणीवृत्तम् ॥

ब्रह्माधामाधिपतं पुंप्रकृत्याक्षिप्तं वन्दितं निज्जरैः पण्डितैर्नन्दितम् ।
धार्मिकं स्वामिनं सदगुणं श्रीहरिं स्वामिनारायणं हे मनस्त्वं भज ॥१॥
मानदं कारणं शर्मणस्तारणं सागरादुखतोजनिमां सदगतिम् ।
ज्ञानिनं ध्यनिनं योगिनं निर्ममं स्वामिनारायणं हे मनस्त्वं भज ॥२॥
वासुदेव जगत्यावनं सर्वदावारणेन्द्रं यथाधावमानं तथा ।
सत्वरं सिद्धिदं सिद्धिपं सत्पर्ति स्वामिनारायणं हे मनस्त्वं भज ॥३॥
देवदेवेणं दयासागरं नागरं श्रीहरं श्रीहरं नीलकंठभिधम् ।
धर्मवंश्यावनं धर्मरक्षाभवं स्वामिनारायणं हे मनस्त्वं भज ॥४॥
छुपैयावासिनं पद्मसिंहासनं चन्द्रबिम्बाननं कन्दमूलताशनम् ।
तापसं वर्णिनां नैष्ठिकानां गुरुं स्वामिनारायणं हे मनस्त्वं भज ॥५॥
मस्तकेपिंगलां संदधानं जटां मेखलां मौजिकां चांसयुम्पेकटौ ।
चर्मचेणं सदानन्दकन्दमुदां स्वामिनारायणं हे मनस्त्वं भज ॥६॥
सिंहशार्दुलगोव्यालनागादिभिर्जन्तुभिर्दुर्गमेदुष्टभीकानने ।
पद्यमानं हिमागस्य चानेकशः स्वामिनारायणं हे मनस्त्वं भज ॥७॥
पुष्पहारावलिं दीर्घदोर्दण्डकं वेदवाचं नराकारमण्डस्थितम् ।
कंजशोणाम्बकं मेधनिमस्वनं स्वामिनारायणं हे मनस्त्वं भज ॥८॥
पापहं वर्णिनावासुदेवेन शं स्तोत्रमेतत्कृतं श्रीहोच्छयाखिलं ।
यः कथेदयः पठेदन्ततः प्रत्यहं मानवः प्राज्ञयाम्बगलं सोऽग्रहि ॥९॥

॥ इति श्रीवासुदेवानंदवर्णविरचित श्रीहरिस्तोत्रं समाप्तम् ॥

With the directions of Bhagwan Shree Swaminarayan, Sadguru Varniraj Shri Vasudevanandji describes Prataap of Bhagwan Shree Hari.so Oh Maan, you need not worship anybody else leaving Parmatma. Because in Satyug, Parmatma has given directions to perform japa of 'Om' and by performing Japa of this divine name of Bhagwan Purushotam all works of Jivatma are accomplished. In Treta-Yuga, Bhagwan gave directions to chant and worship two-letter name 'Rama' of Parmatma. And by performing Japa of this divine name of Parmatma, all the works of the devotees were being accomplished. Thereafter in Dwapar Yuga, Parabrahma Parmatma gave directions to worship three and half-letter name 'Krishna' of Parmatma. And by performing Japa of this



divine name of Parmatma, all the works of the devotees were being accomplished. But now Kaliyuga came and so Parmatma has given direction to worship six letter-name 'Swaminarayan' of Parmatma. And by performing Japa of this divine name of Parmatma, all the works of the devotees are being accomplished.

ब्रह्माधामाधिपतं पुंप्रकृत्याक्षिप्तं वन्दितं निज्जरैः पण्डितैर्नन्दितम् ।
धार्मिकं स्वामिनं सदगुणं श्रीहरिं स्वामिनारायणं हे मनस्त्वं भज ॥१॥

Place where Parmeshwar always resides is known and described as 'Dhaam of Bhagwan' in our scriptures. There are many other names also. Such as G o l o k d h a m , V a i k u n t h d h a m , Shwetdipdham, Akshardham etc. This Akshardham is also described as

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Brahmadham. Purush and Prakriti - the pair who is the cause of creation of this Maya and even the great deities bow down to them and even the learned persons describe them in adorable language in the scriptures created by them. Who is always Dharmki and who is treasure of Sadgunas and who is the Controller of the whole Universe. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

मानदं कारणं शर्मणस्तारणं सागरादुःखतोजन्मिनां सद्गतिम् ।
ज्ञानिनं ध्यनिनं योगिनं निर्ममं स्वामिनारायणं हे मनस्त्वं भज ॥२॥

He grants respect to those who desire for it. He is the Cause of the creation of the Anant Koti Brahmand. Who helps all living beings cross great difficulties of the ocean of this world and grants them Kalyan and Sadgati in the form of Atyantik Moksha. He is best among all Gyanis who know the swoop of Atma-Parmatma. Yogis who perform Astang Yog and Maun and who remain stable in their own self always hold Him in their hearts. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

वासुदेव जगत्पावनं सर्वदावारणेन्द्रं यथाधावमानं तथा ।
सत्वरं सिद्धिदं सिद्धिपं सत्पर्ति स्वामिनारायणं हे मनस्त्वं भज ॥३॥

He is present everywhere and so He is omnivore. Just as Gajendra the king of all horses and elephants keep on running in order to make this world pious, Bhagwan Shree Hari Swaminarayan also performs Vicharan constantly and grants all types of Siddhis. Because He Himself is master of all Siddhis. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

देवदेवेशं दयासागरं नागरं श्रीहरं श्रीहरं नीलकंठाभिधम् ।
धर्मवंश्यावनं धर्मरक्षाभवं स्वामिनारायणं हे मनस्त्वं भज ॥४॥

He is Ishwar even of Mahadev-Dev of all deities. He is benevolent and merciful like an ocean. He is capable of the best happiness more than happiness of Anant Koti Brahmand. He grants grains, wealth and all means of subsistence to the living beings of all this world. He performs Vicharan as Parmatma Shree Nilkanth in forest. He has incarnated for protection of successors of His father Dharmdev and Bhagwat Dharma on this Earth. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

छृपैयावासिनं पद्मसिंहासनं चन्द्रबिम्बाननं कन्दमूलाशनम् ।
तापसं वर्णिनां नैष्ठिकानां गुरुं स्वामिनारायणं हे मनस्त्वं भज ॥५॥

He has incarnated as human being and son of Dharma-Bhakti in small village Chhapaiya of uttarpradesh and has resided there upto 11 years of his age. He has been granting divine Darshan to Ekantik Bhaktas and divine light is spread in the body of divine human souls. He has subsisted himself with vegetables and fruits only in the forest during Vicharan as Nilkanth Varni and has performed austere Tapa-Sadhana abandoning all pleasures and happiness of this world. You have shown noble path of action to Naisthik Brahmcharya Vratdharis. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

मस्तकेपिंगलां संदधानं जटां मेखलां मौजिकां चांसयुग्मेकटौ ।
चर्मचेणं सदानन्दकन्दमुदां स्वामिनारायणं हे मनस्त्वं भज ॥६॥

While performing Vicharan as Nilkanthvarni, He has never cared about His long hair Jata which has turned yellow. He has worn Kati-Mekhla Kandoro of Munj Grass and its Upanayan - Janoi and has held Mrig-Charma and yet there is always enchanting smile on the face. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

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सिंहशार्दुलगौव्यालनागादिभिर्जन्मुभिर्दुर्गमेदुष्टभीकानने ।
पद्यमानं हिमागस्य चानेकशः स्वामिनारायणं हे मनस्त्वं भज ॥७॥

He has performed Vicharan among the most dangerous and fierce wild animals like lion, tiger, fox and poisonous snakes. He has moved in the most dangerous places bare-foot and have visited the most risky places of Himalayas covered by the ice with great courage. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

पुष्पहरावर्लि दीर्घदोर्षेण्डकं वेदवाचं नराकारमण्डस्थितम् ।
कंजशोणाम्बकं मेधनिमस्वनं स्वामिनारायणं हे मनस्त्वं भज ॥८॥

By taking care of Gadi of Uddhav Sampradaya has been handed over by Ramanand Swami, he has accepted Swagat of so many ardent devotees. Garlands offered by these devotees are also there around the neck. His body, shape and outward appearance and eyes looks like granting blessing like dark clouds of Ashadh pouring rain. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

पापहं वर्णिनावासुदेवेन शं स्तोत्रमेतत्कृतं श्रीहेच्छ्याखिलं ।
यः कथेदयः पठेदन्ततः प्रत्यहं मानवः प्राप्नुयान्मगलं सोऽत्रहि ॥९॥

Varniraj Brahmchari Shree Vasudevanandji states that, this Stotra which is capable of destroying all three types of paaps has been created by him only with the desire of Bhagwan Shree Hari Swaminarayan. Anybody who performs Path, singing or listening of this Stotra, all good will happen to him and Bhagwan Shree Hari will grant Atyantik Moksha to such a soul and will also get a place in Akshardham. Such Sakshat Purna Purushottam Bhagwan Shree Hari performs Vicharan as Swaminarayan on this earth. Oh human beings! Worship this Parmeshwar.

Dipotsavi Programme

There is Pushya Nakshatra on Aaso Sud-10 Saturday date 30/09/2017 and hence an auspicious day to purchase the Accounts Books.

Dhanteras : Aaso Vad-13 Tuesday date 17/10/2017 Mahalaxmi Poojan time: Morning :12.30 to 2.00 hours, 3.23 to 4.52 Evening : 7.45 to 9.18, Night : 22.51 to 23.30

Kalichaudas : Aaso Vad-14 Wednesday date 18/10/2017 Poojan of Shree Hanumanji Maharaj, Kalupur temple shall be performed by H.H. Shri Acharya Maharaj in the evening at 7.00 hours.

Diwali : Aaso Vad-20 Thursday date 19/10/2017 Group Sharda Poojan-Chopda Poojan shall be performed by H.H. Shri Acharya Maharaj in the evening at 7.00 hours in the Sabha Mandap of Kalupur temple.

Nutan Varsh : Samvat 2074 Kartak Sud-01 Friday date 20/10/2017

Mangala Aarti : Morning at 5.00 hours

Shangaar Aarti : Morning at 6.30 hours

Govardhan Poojan : Morning at 8.00 hours

Rajbhog Aarti : Noon at 12.00 hours

Annakut Darshan : Afternoon from 12.00 to 3.30 hours

Shall be performed by 6th, 7th and 7th Successors of Shreeji Maharaj. H.H. Shri Acharya Maharaj shall grant blessings of New Year to all devotees in Kalupur temple from His seat.

Instructions: Devotees intending to avail the benefit of Group Sharda Poojan may deposit Rs.400/- and two Accounts books covered in red colour cloth writing their name, address and mobile number in Kothar-office and may obtain their number.

(Shri Kamleshbhai Gor)

Blessings of H.H. Shri Acharya Maharaj

- Compilation: Gordhanbhai V. Sitapara
(Hirawadi-Bapunagar)

Shri Acharya Maharaj narrated Amrit Vachan in a meeting held on 18th June 2017 on the first floor of Bhojanshala of our Ahmedabad Kalupur temple in the presence of Kotharis and trustees of all temples of Shree Narnarayandev Desh, leading devotees of Yuvak Mandal, Mahant of Ahmedabad Temple and other saints. These Amrit vachans are described in this small article which are for the benefit of the whole sampradaya.

H.H. Shri Acharya Maharaj : Even in the agenda of this Sabha there is nothing secret. We know all of you and all of you know me. Recently we had not met and some information was to be given to all of you by which reason we got the benefit of divine Darshan of deity. Sons and daughters of all of you have reached each and every corner of this world. There is a need of the temples so that Samskaras are preserved in our children and they get happiness of Bhajan and Bhakti. This is the reason for Me visiting these Overseas Countries. There is no other reason and interest. At present construction work of 09 temples is going on in different countries and one of them is mainly 'Devasyam' whose campus is about admeasuring 5.5 acre. It will be a gem of our sampraday in foreign. We don't bring here the money from foreign countries except that any devotee residing abroad participates in Utsav and Samaiya and he renders his services as the host devotee which we do not refuse to anybody.

We have been planning that with the good economic condition of our existing



temples in the foreign countries some assistance may be provided for the construction work of other temples. Supervision and administration of all temples in abroad countries is being done by Presidents and trustees of these temples out of whom about 60 % devotees are from Vadtal Desh and 40% of the devotees are from our Desh.

Here construction work of our 35 temples is going on. With more temples under Narayandev, our responsibility also increases but we are proud of it. There were independent trusts of many temples which we have now merged with our Narnarayan Dev organisation by associating them directly wherein there is also safety of the other side.

Because many of you may be knowing that in the past who tried to use anything of the temple, their future generations had to suffer for it and all their properties had to be mortgaged. Our one Sadhu of Narnarayandev has been doing work which cannot be done by the 20 such saints. Our one Sadhu creates about seven temples. Where is Muni Swamy? Yeah he is here. Stand up please. He has been entrusted with the supervision of construction of the temples of Kota, Bhabar and Deodar etc. temples and he has been doing it very efficiently.

Others might be developing organizations worth crores of rupees.

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When they come to you to ask for money you simply ask them or demand any paper or document or letter of authority and if you do not do so simply give a call in the Kothar here. You will find that one way or the other there is some connection with our Shree Narnarayan Dev

You earn money working very hard and when your children from abroad demand rupees 5000 from you how much time do you take before you give money to your children? And in the name of Bhagwan you give the amount immediately. So just think whether this money reaches to deity or not. Many others might be collecting money in the name of Lakshminarayan or Gopinathji Maharaj but if you will come to know that connection is not attached with Dev. Private organisations of crores of Rupees are developed and then they say that they do not touch money at all. If you look at their vehicles, they have to engage drivers with good salary as per their vehicle and their vehicles do not run by water so how all these things are managed without money. One devotee offered Rs.50/- at the feet of one so called Tyagi and money was thrown away. Now why is this Guru not touching money? The fact is that a person who has with him crores of Rupees will not have the value of Rs.50/-.

Nobody is happy like us. For us heaven and Akshardham is here only whereas for others who have become Bhagwan themselves the hell is created here only. I am telling this because nobody should try to disturb our Sharaddha and devotion towards our Narnarayan Dev. I have not come here to demand money from you. I have seen the last time of those who have always remained ardent devotees of Shree Narnarayandev. Their pious soul leaves dead body very easily.

Maharaj has given directions about Dharmada in pious 'Shikshapatri' and nobody can make changes in it. But we should not forget the directions of Maharaj about performing Darshan of Dev and reading of Shikshapatri daily because to forget is human nature. Therefore Dharmado of Dev cannot be given anywhere else. Transparent administration is done of all money which is received in Daan Peti of Narnarayandev Dev temple. Many persons may think that Maharaj doesn't give much time outside and grants more time inside in the seat but even while remaining inside we make sure that there is efficient and proper usage of your money. We do not make Fixed Deposits of this money but this money is diverted and used for the temples of the villages which require money. You can check our accounts of this administration. Even in this year we have allotted about rupees 25 crore for other temples.

There is importance of Acharya and saints and there is equal importance of Haribhaktas. You are not weak that anybody can misguide you or divert your money in wrong direction. Do not allow anybody to conduct Sabha without direction or permission letter of Kothar and this Sabha should be conducted in the temples only. If anybody goes to any place and conducts Sabha, the whole arrangement of conducting Sabha is disrupted and others may take disadvantage of this with their vested interest and they become successful in creating distance between our devotees and our Dev through the medium of their Sabha or Katha.

Once in the past Mahant Swami of Kalupur Temple went to abroad in one temple. But devotee of that temple demanded letter of authority of Maharaj for conducting Sabha. Saint introduced

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himself as Mahant of Kalupur Temple but the President of the temple insisted for the letter of authority of Maharaj. Only after the letter of authority of Maharaj was sent by fax, it was allowed to conduct sabha after 2 hours. Meaning is that how scrupulous was that devotee in following the basic fundamental things of our sampraday and observing the directions of Maharaj. Before many years one letter of Maharaj was published in our Shree Swaminarayan monthly magazine. at that time Maharaj had dictated that letter to Suk Muni. The essence of that letter dictated by Maharaj is that directions were issued not to give date, Tithi and time after this time if anybody comes. You should share the details of this letter with other Haribhaktas.

What is the need for Maharaj to make this clarification in this letter? It was possible that at the time someone may have cheated our devotees in the name of Maharaj so we are not telling anything new. This has been done even during the earlier time. Our Utsav should also be organised and celebrated in the pious company of our Dev if there is sufficient Space. You have enjoyed recent Ghanshyam Mahotsav, Now next such Mahotsav will be of Chhapaiya.

We have been celebrating Utsav and Patotsav on regular basis. Here the meaning of these is that in the name of Gurukul, Gaushala and temple if anybody comes to you demanding money and if such a person is not associated with Dev please be alert and do not allow yourself to be looted otherwise you will be robbed off your money and they will enjoy their life with your money. It is better and more beneficial to give money to your children rather than to give money to such people.

Present generation is very smart. When they come to know that you are not giving money to them and you are wasting your money elsewhere they will go away

from our Sampradaya and they will not hesitate to remove chandlo from their forehead; and in this way you contribute in your children going away from over sampraday.

You may purchase a good quality mobile but it is necessary that it is used properly otherwise it is misused in social media like Facebook, WhatsApp and YouTube. I would block a person who sends me message of 'Good Morning'. It is a matter of discretion how in how much the social media should be used.

If you want to organise any program or to invite us please come at least 3 months before the date and even not much earlier also. we may or may not meet but if you inform Narayan Muni Swami or JK Swami in the Kothar, message will be conveyed to us. But please be flexible when you come and do not insist for anything. If a Tithi is celebrated one day earlier or later it will not make our Dev angry. Yes if you want to celebrate it without our presence you may do so and we have no objection to it. But do not insist for the whole Dharmakul. Gadiwala is appropriate for ladies devotees but it can be managed if either Lalji Maharaj or any of us may come. This will maintain awareness in Satsang.

First ever Swaminarayan temple of the world and birthplace of Maharaj etc. are with us so we should be proud of it. It is an humble prayer at the lotus like feet of Shree Narnarayan Dev that Maharaj may grant us energy.

Patotsav of Nathdwara temple on Kartak Sud-07

With the directions of H.H. Shri Acharya Maharaj, Varshik Patotsav of our Shree Swaminarayan temple, Nathdwara (Rajasthan) shall now be celebrated on Kartak Sud-07 (Saatam), which may be noted by all the devotees.



Shree Swaminarayan Museum

Kundala of Ghee used at the time of Pratistha of Shree Narnarayandev

The first ever temple of Shree Swaminarayan Sampradaya was got constructed by Shree Hari in Ahmedabad and invoked the idol images of Shree Narnarayandev in the temple. Aahutis of Akhand Ghee were offered in Pratistha Yagna amidst the chanting of Ved-Richas. Shree Hari Himself graced the concluded Pratistha Yagna in Vedic tradition. At that time, many items required for Yagna were collected by the devotees. Preparing and collecting each of these items was an arduous task requiring great hard work. However, the devout and enthusiastic devotees accomplished the task though they were not well-equipped with the required money and the things required. But due to the divine blessings of Shree Hari, all scarce means were fulfilled as per requirement.

Two Kundalas of Ghee which were used during this Pratistha Yaag are placed for divine Darshan in our Shree Swaminarayan Museum. These utensils had transformed into Akshayapatras due to divine touch of Shree Hari. Pratistha-Mahotsav, Annakutotsav, Rasoi of saints and haribhaktas all were performed by using Ghee only. And to the surprise of all, even after completion of the whole Mahotsav, there was no any decrease in the quantity of Ghee which was kept in these Kundalas. We are very lucky that we can perform divine Darshan of such a divine utensil-Kundalas even today. We realize that, anything or any being touched and blessed by Shreeji Maharaj transforms into Akshaypatra.

Even today Bhajan and Bhojan are offered abundantly in our Sampradaya with the blessings of Shreeji Maharaj. Prasad of Thakorji is offered to all without any discrimination of caste and creed and such Akshayapatras are at its roots. In this Kaliyuga even the water of the quantity of this Kundalas has become very difficult to get. So it is required to understand its importance, how Ghee of this much quantity would have been used.

So we should offer Thaal to Thakorji while imagining such Akshaypatra in our heart, so that our thoughts remain pious and we may always cherish Akhand Smruti of Shreeji Maharaj.

- Prof. Hitendrabhai Naranbhai Patel

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List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-August-17

Rs.11,000/-	Nirmalaben Dinkarray Mehta- New Jersey- America.]
Rs.10,000/-	Girishbhai Sankalchandbhai Patel- New Ranip, Ahmedabad on the occasion of his son obtaining Visa.
Rs.5,100/-	On the occasion of Punya-Tithi of Akshar Nivasi Diptiben Navinbhai Patel- through Gordhanbhai.

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-August-17

02/08/2017	Shri Pareshbhai Ramanlal Patel-Kundal at present Ahmedabad.
04/08/2017	Akshar Nivasi Jasuba Jaydevbhai Brahmbhatt - through Mansi, Prit, Swatsa- Naranpura.
06/08/2017	Shri gokalbhai Manilal Patel-Vaduwala at present mahadevnagar
15/08/2017	On the occasion of Akshar Nivasi Diptiben Navinbhai Patel through Dr. Gordhanbhai Naranbhai Patel-Mansawala.
19/08/2017	Sankhya Yogi Kukuba and sankhya Yogi Kashiba- Shree Swaminarayan temple, Kalupur (Haveli)
20/08/2017	Group Mahapooja organized by Shree Swaminarayan Museum - through Chandubhai Somaiya and Praveshbhai Soni.
25/08/2017	Group Ganpati Pooja organized by Shree Swaminarayan Museum - through Dharmendrabhai Kanjibhai Patel - Ghatlodiya.

Dhanteras Date: 17/10/2017 Tuesday

Laxmipoojan shall be performed by H.H. Shri Mota Maharaj

Coins of Prasadi of 10 gram, 20 gram and 50 gram will be available from Museum

Kali Chaudas Date: 18/10/2017 Wednesday

Special Poojan of Shree Hanumanji of Prasadi in Museum shall be performed by H.H. Shri Mota Maharaj in the morning from 8.00 to 11.00 hours on Wednesday 18/10/2017

Devotees can avail the benefit of performing pooja in couple by depositing Rs.1,100/-
Contact :

Swaminarayan Museum : 079-27489597 • Dasbhai : 9925042686

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

Museum Mobile : 98795 49597

Devotee Shri Parshottambhai (Dasbhai, Bapunagar) : Mobile No. 99250 42686

www.swaminarayanmuseum.org/com • email:swaminarayanmuseum@gmail.com

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શ્રી સ્વામીનારાયણ

SATSANG BALVATIKA

Compiler Shastri Harikesavdasji (Gandhinagar)

GREAT IS DEVOTEE TULJARAM - Shastri Haripriyadasji (Gandhinagar)

Once Bhagwan took the test of His devotees and asked them, "Who is ready and willing to become a Sadhu?" This is an incident about Sabha which was organised by Maharaj in Jetalpur. Bhagwan told the devotees that they have been rendering services for so many days now how many of them are ready and willing to become Sadhu.

But all the people are not so brave as one thinks. All the trees of the forest are not of Chandan. One needs bravery to fight in war and; similarly one needs great courage to become a Sadhu. There are many people who speak so many things but very few can put them in their action. So real bravery can be seen only during the hard times.

When Maharaj talked about becoming a Sadhu, Tuljaram and Gordandas - devotees of Prantij stood up in the Sabha. Shreeji Maharaj looked at them and asked them, "Have you come after taking permission of all"? The devotees replied that they have already obtained permission and now no time should be wasted. Shreeji Maharaj told them that they have cherished real and ardent devotion and so he is very much pleased with both of them.

Look this is a very interesting and beautiful thing. Listen it carefully. A person who follows Dharma and worships Me by following my directions while remaining in Grihasthashram, I will reside in his heart. But I will not live in a heart which doesn't cherish Dharma and Bhakti so it is very important that you become straight forward. These words are to be remembered even today. It is very difficult to become straight forward rather than to become a Sadhu and to cherish

Bhakti in your heart if you do so I will believe that you are Sadhu.

Among these devotees, Tuljaram was doing business in Prantij. He was not a common man and he was very happy and well to do. He told Maharaj that he was ready to become a Sadhu if he is granted Diksha. At that time Gordhanbai stood up and told Maharaj that he is also ready but Maharaj told him that his face does not reveal that he wants to become a Sadhu and he is still required to perform more Tapasya. So let us verify the desire of this Tuljaram, if he wants to become a Sadhu.

Somala Khachar was a Kathi Parshad and he had a sword in his hand and so Maharaj took him with himself and asked Tuljaram to accompany Him. Shreeji Maharaj took Tuljaram with Him in a Kotha situated on the bank of lake of Jetalpur. They were also accompanied by Somla Khachar. Shreeji Maharaj asked Tuljaram, "Who are you and whose son are you? He replied that he has no any relatives and he is not an enemy of anybody and he has no any friends. He was not a child, He is not even young, and he is also not an old man. Besides He does not have any country and he does not have any country, and he does not belong to any caste of my own. He is Swaroop of Sat, Chit and Anand Swaroop and he is your ardent servant.

Shreeji Maharaj told him that he has obtained so much knowledge and he has become Gyani but he requires more time to become a Sadhu. Shreeji Maharaj asked Somla Khachar to bring a sword and to show that he is not afraid of anything because he considers himself as swaroop of Atma.

Maharaj took sword in hand and asked him to be alert. Maharaj asked him "Do you know what do you speak when this sword is hanging up on your head?" He replied that he doesn't know anything.

Maharaj said that you would start shouting and yet you are telling that you are Swaroop of Atma. Devotee Tuljaram stood in front of Shreeji Maharaj. He asked and requested Maharaj to do what Maharaj wanted. Maharaj told him that it was an auspicious moment and so he should be

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ready as this will ensure a place in Akshardham for him. Maharaj was pleased to see the bravery of Tuljaram and Maharaj embraced him and threw away the sword.

Bhagwan was very much pleased with Tuljaram as his understanding was correct understanding and he was completely ready to face the consequences and he was not afraid of anything. Maharaj held the hand of Tuljaram and brought him in the Sabha of devotees and asked the devotees to consider this Tuljaram of Prantij as Sadhu.

Dear friends, it is not wrong to reside in this world but it is unfair and inappropriate if this world resides in our self. Therefore we should perform Bhajan and Bhakti while remaining under the directions of Dharma and should cherish ardent Bhakti towards our Bhagwan in our heart. Great are the devotees like Tuljaram

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PRIDE OF SATSANG

- Narayan V. Jani (Gandhinagar)

One incident of Ramayan is very inspirational. We all know that Ravana kidnapped Sita ji. Bhagwan Shree Ram was very much disturbed as he was separated from Sita ji. So while performing Charitra, Bhagwan Shree Ram was moving around in the forest in search of Sita ji. In the forest Bhagwan Shree Ram met Jatau through him Bhagwan Shree Ram came to know that demon Ravana has taken away Sita ji by air route towards Lanka. So Bhagwan Shree Ram and Laxman moved ahead towards the south and on the way they met Hanuman ji.

The king Vali was killed and Rajyabhishek of Sugreev was performed. Information was received that Ravana had kept Sita ji in Lanka. Prabhu Shree Ram, Laxman, Sugreev, Jambuvan and other monkeys accompanied them towards the seashore. Now they were thinking together how to cross the ocean and reach in Lanka. First of all Angad- the son of Vali -told that with all his efforts he can cross half of the sea only and discussions were going on.

Hanumanji told that he can cross the sea but he is not sure whether he can return back crossing the sea again. Listening to such a weak talk, Sampati- brother of Jatau

told Hanuman Ji that he is son of Pawan and so it is not proper for him to talk like this.

Sampati told and reminded Hanuman Ji about his one childhood incident wherein he was very hungry and he wanted to eat something and so he believed the Sun to be an apple and made a huge jump to catch the Sun. So to cross this sea was very easy for him.

Listening to this inspirational talk from the mouth of Sampati, hidden powers of Hanumanji became stronger and while chanting the name of Bhagwan Shree Ram, Hanumanji made a long jump and reached to Lanka and killed many demons in Lanka. He met Sita Mata and conveyed her a message of Prabhu and thereafter burnt Lanka into ashes and returned back to Prabhu Shree Ram crossing the sea.

In fact Hanuman ji was already having the divine powers but he had forgotten his powers. It was Sampati who reminded Hanumanji of his powers and resultantly Hanuman Ji could do something which was very unusual.

In 10th Skanda of Shrimad Bhagwat in the Moksh Katha of Pralambhasur, when Baldevji was afraid of Pralambasur at that time Bhagwan Shree Krishna reminded his elder brother about his powers. Once reminded of his powers Baldevji maharaj killed Pralambasur.

In Vachanamrut Bhagwan Shree Swaminarayan has also referred to this incident and told that words are required sometimes to awaken the inner power. While reading this one may think as to from where inspirational words can be received. In this regard we are so lucky that we have got Sant-Samagam, Satsang, Shastra, Katha-Parayan etc. through which we get such powerful and inspirational words very easily. This Katha and this Satsang remind us who are you, whose devotee are you and whose shelter are you seeking.

If we perform Katha Varta and Satsang while thinking about the answers to these questions we need not be worried and afraid of anything. If we keep on performing Bhajan, Bhakti Satsang being proud of who we are, we will certainly get Moksha and Kalyan.

॥ सद्गुरुद्वया ॥

BHAKTI-SUDHA

FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI IN KALUPUR TEMPLE HAVELI) 'LIGHT OF KNOWLEDGE IS HIDDEN IN DESIRES AND WISHES ONLY'
**- Compilation by Kotak Varsha
 Natwarlal of Ghodasar**

There was one Siddha Mahatma. He liked the horse very much. The king of that country asked this Mahatma if he would sit in a ditch for 10 days in the state of Samadhi, he will be offered very good horse. Upon completion of these 10 days, Mahatma came out his Samadhi and inquired about his horse.

The meaning is that Mahatma was great and Siddha but he was cherishing a Desire. So who leads our life? Hope, expectation, Desire, wishes - all these keep us run throughout our life and light of knowledge is hidden in this only. Think what happens if our desires remain unfulfilled does our progress of obtaining Bhagwan is stopped? No it is increased only. Very few people leave aside Bhagwan as an exception. Another question is that whether you have worked less in the world for fulfilling your desires? No it is not so. We pray to our Bhagwan whether our desires have remained unfulfilled? Yes. Perhaps it has or perhaps it is not in our destiny and therefore it has remained unfulfilled.

So in order to fulfil our desires and wishes our Bhajan-Bhakti, Shraddha and Pooja everything is increased and we come closer to our Bhagwan and we think about our Bhagwan time and again as it strengthens our feelings and our curiosity to know about Bhagwan is also increased. This curiosity is a real knowledge. The

meaning is that if our desires and our wishes remain unfulfilled we should not be disturbed. It is not possible that each and every condition is suitable and convenient to us. In fact we have to adjust ourselves according to the situation. For example if we are required to climb a mountain for any of our work we will think would be required during the journey and if we start our journey after making all the preparations then also always it does not happen that everything happens as per our ideas and thoughts. But sometimes it may be easier than our presumption and sometimes it may be harder than we might have thought of. Every time situation keeps on changing. Sometimes we have to return back from our half journey and sometimes while cherishing patience and using our intelligence we can also achieve our ultimate goal.

So in our life also we have to complete our planning and we have to be ready as per our thoughts but we need to keep patience and then also everything is not completed 100%. So you should not sit idly becoming unhappy thinking that we do not want to do anything. Other way is to keep on making efforts. Our mistake is that we live in the past and our future and we simply miss the present. We always remain concerned and frightened about what will be done, how it will be done. We are frightened which is imagination and it is the root cause and reason of our unhappiness.

This is our weakness and we live our life around the centre point of this weakness and therefore we remain unsatisfied and unhappy and we forget to use the powers we already have and later

on we repent a lot. So we should not cherish fear and should not cherish excessive expectations. But the rule of expectation is that it will break as it is born in order to break only. 99 % of the Expectations give us unhappiness only. What is the main reason for it expectation is our imagination only. When we go to some place we imagine that I will be called and asked this in this way and I will be honoured in this way. But when that doesn't happen we become unhappy. But the other person does not know what is going on in your mind. Now who is at fault? The other person who intends to fulfil our Desire but he doesn't know what we have decided and it is reason of our unhappiness because our hundred percentage expectations are not fulfilled. So it is better not to cherish any expectation and forget anything we take it as a surprise and it brings us happiness.

In life all problems come with the power to find out its Solution. In any adverse condition human mind comes out brighter and more courageous and his inner powers are nourished and his confidence is also increased. It is like gold shining more in the heat of the Fire. Similarly during the difficult Times our Vivek, Gyan, Buddhi everything is used and all these things are increased by usage. Our difficulty is an opportunity in disguise to make our Aatma Bhagwan. During difficult times our tolerance and patience are increased so whatever is going to happen will happen but if we cherish in our mind good ideas we get relief and we have to perform our Karmas.

In Bhagwat Geeta Karmayog is given more priority than GyanYog. Antarmukhi people belong to the category of Gyan Yog whereas Bahirmukhi people belong to Karmyog. Gyanayogi also cannot go away from Karma, because in that also he has to do manan and Chintan which is also a Karma. So what is the difference between

Gyani and Agyani? This is the difference that Gyani keeps Dharma in the centre of his life because another form of Dharma is happiness.

We have to cherish Desire and strong trust which is unshakable towards our Bhagwan who is capable of even changing our destiny and once we will experience Parmatma all other things we will be removed.

PAAP

- Sankhyayogi Kokilaba (Surendranagar)

There is nobody in this world who has not committed any paap. All people commit paap. It is not that only un people commit Paap. Even the educated people also commit paap. The paap is committed by the poor as well as by the rich. Persons narrating Katha also commits paap and person person listening to Katha also commits paap.

In fact every human being commits paap. to commit Paap is not a great thing but not to acknowledge it or not to repent for the same is a great offence. He is not a human being who does not repent after committing Paap and a person who repents is a human being.

Human being is born to do away from this Paap. Only human being has been granted intelligence by which he can do away from paap if he desires. Our country India is a very pious country. This is a country of Rishi Munis and we are the children of these Rishi Muni. Some people think that only Brrahin is son of Rishi but it is written in our scriptures that our country India is the country of Rishi Manish. India is better than even heaven and every Indian is the child of these Rishis.

There is no caste like Brahmin, Kshatriya, Vaishya and Shudra. There is no any caste where is no saint is born. India is the land of saints and Rishi-Munis and

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we all are the children of Bhagwan. We are ardent devotees of our Paramatma. Our Paaps are destroyed by Paramatma and will not get happiness by committing Paap.

So try to convince your intellect and your mind that no Paap can remain hidden permanently. One day it will certainly come out and anybody who has committed Paap will certainly face its consequences.

Human being commits so many Paap in his life knowingly or unknowingly but what is important is repentance. There should be repentance of Paap and it is rightly written by the poet Kalapi in one of his poems which reads as under:

“હા પસ્તાવો વિપુલ ગુરજું સ્વગમાંથી ઉત્તર્યું છે
પાપી તેમાં દૂલકી દઈને, પુણ્યશાળી બને છે.

Paap and Punya have been defined in our scriptures. The highest paap is violence and no other paap is so serious as violence. Paramatma who is in us is also in an ant. If we commit violence unknowingly we are forgiven but if we do it knowingly there is no pardon but punishment for it.

In Shloka-11 of 'Shikshapatri' Shreeji Maharaj has directed not to commit any type of violence of any living being. The body of different living beings are different but their soul- Atma is one and it is not different from Atma of other human means. Only shape is different. The body is different but in all these bodies there is one Parmatma. So we should say today that nobody in this world is my enemy and nobody has done any harm to me in any way. This will purify our heart and pacify our mind.

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COMPLETE CONFIDENCE

- Labhuben Manubhai Patel (Kundal
Taluka Kadi)

One Ekantik Bhakta Hirjibhai was residing in Khokhra village. He was performing Akhand Smaran of Bhagwan cherishing Akhand Smaran and divine light of Bhakti in his heart and so he was

divinely happy all the time. He was enjoying the pleasures of Akshardham all the time on this earth but condition is that one should attach himself with Parmatma inseparably.

Once Hirjibhai was going to Anjar taking his cart with him. After completing his work, he was returning his home and it was Sunset time. He was having Golden ornaments and 10000 rupees which is more than 1000000 rupees at present. He was chanting Kirtan while performing journey in his cart:

“આવાને આવા આવાને આવા રે,
રહેજે મારી આંખડલીમાં પ્રલુ... આવાને આવા.
આવાને આવા મારા નાથ બિરાજે,
હા રે મારા તનદાના તાપ બુઝાવા રે.. આવાને
આવા.

It was a very dark night and nothing was visible. The thieves came and threatened him and asked him to give everything otherwise he will be killed. Hirjibhai closed his eyes started chanting the name of Bhagwan Shree Swaminarayan. With his closed eyes he performed divine darshan of Bhagwan who helped him and lifted his cart and placed it on the bank of the river of the village Tapar.

The thieves were surprised at this where did the cart disappear? Where did that man disappear? They looked around but did not find anybody. Now they went away. With the blessings of Prabhu Hirjibhai was saved and protected. Hirjibhai slept peacefully in his cart while chanting the name of his Prabhu.

He woke up early in the morning, continued his journey and returned back to his village Khokhra. He described the whole incident in detail to the people of the village who now understood the importance of Bhagwan. Now they started performing Satsang with importance. Even in the present times, Bhagwan protects us all but only condition is that we should have complete confidence in him.

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Janmastmi Utsav in Shree Swaminarayan temple, Kalupur

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Harikrishnadasji and in the pious company of Shri Narnarayandev Shri Krishna Janmotsav was celebrated at night between 9.00 to 12.00 hours in the Sabha Mandap of prasadi of the temple. Kirtan-Bhakti as well as Raas Garba were performed by the famous singer of our sampraday devotee Shri Poorav Patel accompanied by his musical band. Midnight at 12.00 hours Poojari of Thakorji, Brahmchari saints had performed Aarti of Shri Krishna Janmotsav. Thousands of devotees and haribhaktas availed the benefit of Shree Krishna Janmotsav. The whole arrangement was made by Kothari J.K. Swami, Bhandari J.P. Swami, Bhakti Swami etc. saint Mandal. (Kothari Shastri Muni Swami)

Shree Ganesh Chaturthi- Ganesh Sthapana Utsav in Shree Swaminarayan temple, Kalupur

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Harikrishnadasji, in the morning at 9.15 hours on Friday Bhadarava Sud-04 25/08/2017, Sthapana-poojan, aarti of Shree Ganpatidada was performed by H.H. Shri Acharya Maharaj. Gor of the temple, Shree Kamleshbhai performed the rituals followed by poojan-archan and Annakut aarti of Shree Ganpati Maharaj by H.H. Shri Acharya Maharaj. Poojari Hajuri Parshad Babu Bhagat and Mahadev Bhagat of Shree Ganpati Maharaj had offered beautiful and divine Vagha and gold-silver ornaments to Shree Ganpati Maharaj. Prasad of Laddu of Churma were offered to all the devotees. (Nirav Bhavsar)

Procession of Shree Ganpatiji of Jaljilani in Shree Swaminarayan temple, Kalupur

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj of Shree Narnarayandev Desh Gadi and the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Harikrishnadasji of Kalupur temple, grand procession of Shree Ganpatiji was organized on the pious day of Bhadra Sud-11 Jaljilani Ekadashion Saturday 02/09/2017. Mahant Swami of inner temple performed aarti of Shree Ganpatidev (as H.H. Shri Acharya Maharaj was on pilgrimage to overseas countries) and graced Naranghat temple while performing Auchhav with Shree Narnarayandev Auchhav Mandal and saint-mandal. Jalkrida was performed in the pious Sabarmati river and grand Auchhav was performed in the temple and saintshad performd aartiof Shree Ganpatiji Maharaj. Mahant Sadguru Shastri Swami Purushottamprakashdasji had made beautiful arrangements.

In the evening Auchhav Mandal had performed grand Auchhav in the temple premises of Kalupur temple. The whole programme was organized by Haricharan Swami (Kalol), Kothari J.K. Swami, Shastri Muni Swami, Yogi Swami and Bhakti Swami etc. saint mandal. (Shastri Swami Narayanmuidasji)

Akhand Dhoon in the pious company of Shree Narnarayanev in the memory of Akshar Nivasi Sadguru Swami Bhagwatcharandasji (Junagadh)

In the pious company of Paramkripalu Bharatkhand Rajadhiraj Shree Narnarayandev and H.H. Shri Acharya Maharaj, saints and haribhaktas of Junagadh temple and Kalupur temple performed Shree Swaminarayan Mahamantra Akhand Dhoon in the divine Sabha Mandap of Shree Swaminarayan temple, Kalupur in the memory of Akshar Nivasi Sadguru Swami Shree Bhagwatcharandasji (Junagadh temple at present Jamjodhpur) in the morning from 8.30 hours to 10.10 hours on 25/08/2017. Thereafter, Shishya Mandal of Swami and saints of Junagadh temple had performed aarti of H.H. Shri Acharya Maharaj who in turn offered homage to the saint and blessed his Shishya-Mandal. Thereafter Thaal to Thakorji and Rasoi were offered to Saint-varni Parshads. (Shastri Narayanmuni Swami)

Shrimad Bhagwat Panchanh Parayan in Deesa (Banaskantha) during the pious Shravan Maas

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and

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blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Harikrishnadasji of Kalupur temple and with the arrangement of all the devotees of Deesa village, Shrimad Bhagwat Panchanh Parayan was organized from 09/08/2017 to 13/08/2017 in Lions Club Hall with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson.

H.H. Shri Acharya Maharaj graced this occasion on 13/08/2017 accompanied by Mahant Swami of Kalupur temple, Mahant Shastri P.P. Swami of Gandhinagar temple, Vasudev Swami from Kankaria, Siddheshwar Swami and saints from Bhuj, Siddhpur and Khan temple. Saints had narrated the importance of Shree Hari. At last H.H. Shri Acharya Maharaj offered blessings. Sabha during the katha was conducted by Shastri Narayanmuidasji. Thousands of devotees availed the benefit of Katha. (Shree Narnarayandev Yuvak Mandal-Deesa)

Ratriya Shrimad Bhagwat Saptah in Shree Swaminarayan temple, Kankaria (Rambaug) during the pious Shravan Maas

With the blessings of Parabrahma Parmatma Sarvopari Shree Swaminarayan Bhagwan and with the direction and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul ajnd with the inspiration of elder Swami Sadguru Jankivallabhdasji and under the beautiful guidance of Sadguru Mahant Swami Dharmswaroopdasji, Ratriya Shrimad Bhagwat Saptah parayan was organied from 08/08/2017 to 14/08/2017 in Shree Swaminarayan temple, Kankaria (Rambaug) with Sadguru Shastri Swami Vasudevcharandasji (Kankaria) as the spokesperson. In the memory of Akshar Nivasi devotee Naranbhai Mothibhai , his sone devotee Shri Gokuleshbhai family rendered the services as the host of this Parayan. Thousands of devotees and Haribhaktas availed the benefit of this Ratriya Parayan. After Katha, Prasad of alpahaar was offered to all the devotees. The whole arrangement was made by Bapu Swami, Poojari Shreeji Swami, Chaitanya Swami etc. saint mandal under the guidance of Mahant Swami. Saints from various places had also arrived on this occasion.

On Sunday 13/08/2017, Laghu Rudra was performed by Bhudev in front of Bholanath Shree Mahadevji in the temple in Vedic tradition whose divine Darshan was performed by many devotees. (Shree Narnarayandev Yuvak Mandal-Kankaria)

Hindola Darshan-Katha and Shree Krishna Janmastmi in Jetalpurdham during the pious Shraavan Maas

With the blessings of Paramkripalu Sankalp Murti Shree Revti-Baldevji Harikrishna Maharaj and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji and Shastri P.P. Swami of Jetalpurdham and under the guidance of Mahant Shri K.P. Swami, various types of divine Hindola Darshan was offered to Shree Hari in Shree Swaminarayan temple, Jetalpurdham during the pious Shraavan Maas. Besides this, grand Dwadas Jyotirlinga Darshan was also organized whose divine Darshan was performed by thousands of devotees and Haribhaktas.

Devotees availed the benefit of listening to Shrimad Bhagwat Katha from the saints during the pious Shraavan Maas. Shree Krishna Janmastmi Utsav was also celebrated on the pious day of Shravan Vad-08 wherein Jetalpur Aucchav Mandal performed grant Auchhav. At night Raas-Garba were performed by saints and Haribhaktas in the temple premises. At night 12.00 hours Shree Krishna Janmotsv and nand Mahotsav were celebrated. Every Sunday, Baal Sabha is organized in Jetalpur temple wherein many young students and children obtain noble Samskaras and basic eduction of our Sampradaya. On Bhadarva Sud-11, 02/09/2017 Jaljilani Ekadashi Utsav was celebrated with great fervor and enthusiasm. (Kothari-Jetalpur temple)

Hindola and Shree Harikrishna Leelamrit Panchanh Parayan in Shree Swaminarayan temple, Anjali

With the blessings of Paramkripalu Sarvopari Shree Hari and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Vishwaprakashdasji, beautiful Hindola Darshan was offered to Thakorji in Shree Swaminarayan temple, Anjali during the pious Ashadh-Shraavan Maas and the devotees availed the benefit of divine Darshan.

During the pious Shraavan Maas, Shree Hari Aishwarya Darshan Katha by Sadguru Nishkulananand Swami was narrated with Sadguru Shastri Bhaktinandan Swami and granted divine pleasure of the devotees and haribhaktas.

On the pious day of Shravan Vad-08 grand arrangement was made for celebration of Shree Krishna Janmastmi and Kirtan-Bhakti was also performed and Janmotsav Aarti was performed at midnight 12.00 hours and Nand Mahotsav was also celebrated. Many devotees rendered their beautiful services as the host devotees.

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On 20/08/2017 monthly Satsang Sabha was organized in the temple at night and devotee Shri Lalitbhai Thakkar rendered the services as the host devotee. The next monthly Satsang Sabha will be organized on Sunday 17/09/2017 and so all the devotees are requested to avail its divine benefit.

Shree Harikrishna Leelamrit Katha : From 02/08/2017 to 06/08/2017 Shree Harikrishna Leelamrit Granth Panchanh Parayan by Sadguru Mahanubhavanand Swami was organized with Sadguru Shastri Swami Bhaktinandandasji as the spokesperson. During Katha, Shree Ghanshyam Janmotsav was celebrated with great fervor and enthusiasm. Saints from various places had arrived on this occasion. Devotee Shri Ganga Swaroop Pusupaben Girishbhai Bhagat family (Kocharab, Paldi) rendered the services as host of Katha.

On the first day of ktha Pothiyatra was organized from the residence of devotee Shri Sureshbhai Mohanbhai Thakkar (Yogeshwar Society) upto Anjali temple. On this occasion, divine Hindola Darshan of Shree Hari was offered and new Vaghals were offered in Bhet. Thousands of devotees and Haribhaktas availed the benefit of listening to Katha of divine Leela of Shree Balswaroop Ghanshyam Maharaj. (Mahant Swami Vishwaprakashdas)

Group Mahapooja of Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Purushottamprakashdasji, divine Group Mahapoojan was organized in Shree Swaminarayan temple, Gandhinagar (Sector-2) on Sunday 20/08/2017 during the pious Shraavan Maas. Devotee Shri Gordhandas Ranchhoddas Patel family rendered the services as the chief-host of Mahapooja. About 200 devotees availed the benefit of Group Mahapooja. Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) explained the importance of Mahapooja in Shastroka way. During the whole arrangement, services of Shree Narnarayandev Yuval Mandal and Mahila Mandal were inspirational. (Gandhinagar Sector-2)

24th Gyan Satra in Shree Swaminarayan temple, Naranpura

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and in the pious company of Sarvopari Balswaroop Shree Ghanshyam

Maharaj, 24th Gyan Satra was organized in Shree Swaminarayan temple, Naranpura during the pious Shraavan Maas from 13/08/2017 to 20/08/2017. Shrimad Satsangijivan Katha was organized with Sadguru Shastri Swami Shree Hariomprakashdasji (Mahant of Naranpura temple) as the spokesperson and devotee Shri Ajaybhai Manibhai Thakkar rendering the services as the host devotee.

On 12/08/2017 Pothi-yatra was organized from the residence of the host devotee and Shobhayatra of Thakorji was organized upto Naranpura temple.

In the beginning of Katha, H.H. Shri Laxmiswaroop Gadiwala graced the occasion and granted divine Darshan and blessings to the ladies devotees.

Janmotsav, Pratistha, Gadipattabhishek etc. were celebrated with great fervor and enthusiasm during Katha. Saints from various places had also arrived.

Devotee Shri Atishbhai Jitendrabhai Shah (Mumbai) family rendered the services as the host devotee of Samhita Path whose spokesperson was Shri Shastri Swami Uttampriyadasji (Mahant of Mehsana temple). Many devotees rendered their services as the host devotees of various utsavs which were celebrated during Katha-Parayan. Beautiful services of Mahaprasad of both the times of morning and evening were rendered by saint-Parshad mandal under the guidance of Shastri Madhav Swami. Shree Narnarayandev Yuval Mandal and Mahila Mandal had rendered beautiful services on this occasion. During Katha, Sabha was conducted by Shastri Swami Premswaroopdasji and Shastri Swami Jayendraprakashdasji.

The concluding ritual was graced by H.H. Shri Laxmiswaroop Mota Gadiwala and granted divine Darshan and blessings to the ladies devotees.

On the occasion of concluding ritual of Katha Mahant Sadguru Shastri Swami Atmaprakashdasji (Jetalpur) and Shastri Madhav Swami honoured and blessed the host devotees. In the evening at 4.00 hours, Pothiyatra was organized from the residence of the co-host of Katha devotee Shri Dharmshibhai Narsibhai Patel (Devpurwla) and thus 24th Gyan Satra was concluded with the blessings of Shree Hari and the whole Dharmkul. (Kothari Mayur Bhagat)

Katha-Mahapooja-Hindola in Shree Swaminarayan temple, Approach

With the blessings of Paramkripalu Sarvopari Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri

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Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Laxmanjivandasji, Shrimad Satsangjivan Saptah Parayan was organized in Shree Swaminarayan temple, Bapunagar (Approach) from 24/07/2017 to 30/07/2017 with Shastri Swami Harikrishnadasji as the spokesperson.

On 30/07/2017, 211 devotees availed the benefit of Mahaoppja. During the pious Ashadh-Shraavan Maas, daily various types of new Hindola Darshan of Thakorji was offered. On the occasion of concluding ritual of Mahapooja, H.H. Shri Lalji Maharaj graced the occasion alongwith saint-mandal and blessed the whole Sabha and thereafter performed divine Darshan of Shree Ghanshyam Maharaj and divine Hindola Darshan.

Devotee Shri Kalubhai Gajera rendered the services for the Bhojan-prasad on the last day. During the whole programme services of Shree Narnarayandev Yuvak Mandal were very inspirational. (Gordhanbhai Sitapara)

Gyan Satra and Hindola Darshan in Shree Swaminarayan temple, Bopal

With blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Dharmutsupriyadasji and under the guidance of Kothari Amrutbhai Patel, 'Shree Vasuddev Mahatma' Ratriya Katha was organized with Sadguru mahant Swami Dhyanpriyadasji (Bavla-Vanzar) as the spokesperson in our Shree Swaminarayan temple, Bopal from 31/07/2017 to 06/08/2017. Thousands of devotees of Bopal area availed the benefit of this Katha. Mahant Sadguru Shastri Swami Harikrishnadasji of Kalupur temple and other saints from various places had arrived on this occasion and narrated the importance of Shree Hari and granted blessings. On 05/08/2017, Yuvak Mandal of Bavla temple performed Sampradayik Rupak. All the devotees were offered Bhojan-prasad. Devotee Shri Babubhai Chaturbhai Patel family rendered the services as the chief host of Katha. Every day after katha, Prasad of Faraal was offered on behalf of the devotees.

With the beautiful efforts of haribhaktas artistic Hindola Darshan of Thakorji was organized during the pious Ashadh-Shravan Maas. With the arrangement of Kothari and devotee Shri R.B. Patel, Darshan of our temples of Gadhadha, Dholera, Sarangpur was performed through journey by bus.

Both 15th August and Shree Krishna Janmashtmi were on the same day and therefore Dhoon-Bhajan-Kirtan were organized followed by Janmotsav celebration with aarti at midnight 12.00 hours. Devotees of Bopal, Ambli, Ghuma and Manipur area availed the benefit of this divine occasion. (Pravin Upadhyay-Bopal)

Mahila Katha Parayan in Shree Swaminarayan temple, Himatnagar

With blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Laxmiswaroop Gadiwala and with the inspiration of Mahant Swami Premprakashdasji of Himatnagar, Tridinatmak Katha Parayan was organized in Shree Swaminarayan temple, Himatnagar from 11/08/2017 to 13/08/2017 with Sankhya Yogi devotee Shri Bhartiba as the spokesperson. Devotee Shri Shardaben Govindbhai P. Patel rendered the services as the host devotee of this Katha. On this occasion Group Mahapooja was also organized. H.H. Shri Laxmiswaroop Gadiwala graced the occasion of concluding ritual of Group Mahapooja and Katha, performed aarti of Thakorji and blessed all the ladies devotees and was also very much pleased to observe the construction work of new temple going on at the site.

Devotee Shri Dakshayben Bhikhhabhai Shetha rendered the services as the host of mahapooja and Prasad and devotee Shri Shantaben Ishwarbhai Patel rendered the services as the host of Kath and devotee Shri Pratibhaben Dilipkumar Suthar rendered the services as the host of stay of H.H. Shri Laxmiswaroop Gadiwala. The whole arrangement was made by Mahant Swami of the temple and Shri Jashubhai Patel (Dy. Mamlatdar). Shree Ghanshyam Mahila Mandal and Shree Narnarayandev Yuvak Mandal rendered beautiful services on this divine occasion. (Jay M. Patel-Himatnagar)

12 hour Akhand Mahamantra Dhoon in Dharampur (Bhundiya) during pious Shraavan Maas

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration and guidance of Mahant Shastri P.P. Swami of Gandhinagar temple (Sector-2) on the pious day of Ekadashi on 18/08/2017, all the haribhaktas and ladies devotees of the village performed 12 hour Akhand Shree Swaminarayan Mahamantra Dhoon. Mahant Shastri P.P. Swami (Gandhinagar temple,

Sector-2) and Balswaroop Swami arrived on this occasion and explained the importance of Swaminarayan Mahamantra very beautifully. (Ghanshyamsinh Rana- Gandhinagar Sector-2)

Hindola Darshan in Shree Swaminarayan temple, Modasa

With the blessings of Paramkripalu Sarvopari Shree Hari and with the directions and blessings of H.H. Shri Acharya Maharaj, various types of artistic Hindola Darshan was offered Shree Ghanshyam Maharaj in Shree Swaminarayan temple, Nalanda-2, Modasa from Ashadh Vad-03 to Shravan Sud-15. Devotee Shri K.B.Prajapti, Rajnibhai Patel, Narayanbhai Patel, Poojari of temple and Shree Ghanshyam Mahila Mandal had rendered their beautiful services on this occasion. All the devotees of the village performed divine Darshan of Hindola. (K.B.Prajapti, Modasa)

Hindola Darshan and Shree Krishna Janmastmi in Shree Swaminarayan temple, Nandol

With the blessings of Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul various types of artistic Hindola Darshan was offered Shree Ghanshyam Maharaj in Shree Swaminarayan temple, Nandol from Ashadh Vad-02 to Shravan Vad-02. Poojari of the temple, Bhagatdada and other devotees rendered their beautiful services for preparing Hindola. At night on the pious day of Janmastmi, young children performed Kirtan-Bhakti and Satsang related Rupak. Swaminarayan Mahila Mandal also performed beautiful drama upon kirtan 'Lagani Lagi Narayan Naam ni Re'. Children were offered inspirational prize. Mahant Nandkishor Swami of Mansa temple narrated beautiful Katha-Varta. (Kothari Vishnubhai and all haribhaktas)

Akhand Dhoon in Shree Swaminarayan temple (ladies) Kundal (Kadi)

With blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Laxmiswaroop Gadiwala, 12 hour Akhand Shree Swaminarayan Mahamantra Dhoon was organized from 6.00 hours in the morning till 6.00 hours in the evening in Shree Swaminarayan temple, Kundal (Kadi) on the occasion of Aja Ekadasi Auchav on 18/08/2017. All the ladies devotees of the village availed the benefit of Dhoon and Prasad. With the blessings of Dharmkul satsang activity is going on very nicely in the village.(Patel Labhuben Manubhai-Kundal)

MULI DESH

Samaiyo of Janmastmi in Shree Swaminarayan temple, Muli

With the blessings of Shree Radhakrishnadev Harikrishna Maharaj and with the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Swami Shyamsundardasji of Muli temple, Samaiyo of Janmastmi was celebrated with great fervor and enthusiasm on the pious day of Shravan Vad-08 15/08/2017. In our Muli temple.

H.H. Shri Lalji Maharaj graced this occasion alongwith the saint-mandal and graced the Sabha and blessed all the devotees. During pious Shraavan Maas, Katha of Shrimad Bhagwat Dasm Skanda was organized with Sadguru Shastri Swami Suryaprakashdasji and Poorani Swami Ghanshyamparakashdasji as the spokesperson. Saints and Sankhya Yogi ladies devotees and haribhaktas from various places had arrived on this occasion. Services of Kothari Swami Krishnavallabhdasji, Vraj Swamia and Bharat Bhagat were very inspirational. Sabha was conducted by Shree Shailendrasinh Zala. (Shailendrasinh Zala)

Hindola Darshan and Katha-Parayan in Shree Swaminarayan temple, Surendranagar

With the blessings of our Ishtadev Sarvopari Shree Swaminarayan Bhagwan and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami Sadguru Premjivandasji, artistic gold studded Hindola Darshan was offered to Thakorji in our Shree Swaminarayan temple, Surendranagar from Ashadh Vad-02 to Shravan Vad-02. During the last five days, 12 Hindola Darshan Exhibition was organized of various types such as grains, pulses, currency notes, stones, jewellery, diamonds etc. whose benefit was availed by many devotees. Daily newspaper and electronic media had telecast the whole programme through which many people availed the benefit of divine Darshan. Under the guidance of Shri Pankajbhai Parikh, Shree Narnarayandev Yuvak Mandal had rendered very inspirational services.

Shrimad Satsangijivan Parayan during pious Shraavan Maas

Muring the pious Shraavan maas Shrimad Satsangijivan Katha-Parayan was organized in the temple from 16/08/2017 to 21/08/2017 with Poojari Swami Tyagvallabhdasji as the spokesperson whose benefit was availed by large number of devotees and Haribhaktas. Sabha was conducted by Shastri Swami Premvallabhdasji. The whole arrangement was made by Shree

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Narnarayandev Yuvak Mandal under the guidance of Kothari Swami Krishnavallbhdasji. (Shailendrasinh Zala)

Satsang Sabha in Morbi

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Laxmiswaroop Gadiwala, beautiful Satsang Sabha was organized on 21/07/2017 in the memory of Akshar Nivasi Mukataba mother of devotee Shri Manojbhai Uliyawala. On this occasion, Sadguru Swami Bhaktihardasji and his Shishya mandal and Sankhya Yogi Rajkunvarba and Ushaba had explained the importance of Dev-Acharya. (representative Anil Dudhrejiya)

OVERSEAS SATSANG NEWS

19th Patotsav of Shree Swaminarayan temple, Itaska (Chicago)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and the whole Dharmkul, 19th Patotsav of Shree Swaminarayan temple, Itaska (Chicago) was celebrated with great fervor and enthusiasm from 29/07/2017 to 06/08/2017 in the pious company of H.H. Shri Acharya Maharaj.

As a part of Patotsav, Srhee Ghanshyam Leelamrit Sagar Granth Navanh Parayan was organized with Mahant Shastri Swami Yagnaprakashdasji as the spokesperson.

First of all, Akhand Dhoon, Pothiyatra, Kathamritpan, Shree Hariyag, Mahabishek of Thakorji, Chhapabhog Annakut, divine Darshan and blessings of H.H. Shri Acharya Maharaj and inspirational speeches of the saints were organized.

H.H. Shri Acharya Maharaj explained in detail that importance of new 'Devasya' Project of I.S.S.O. organization is for the benefit of future generations. On this occasion Poojari Shanti Swami, Shree Vallabh Swami, Jishnu Swami, Nilkanth Swami, Vivek Swami, Bhaktinandan Swami, Vraj Swami, Harinandan Swami and Parshad Narendra Bhagat narrated beautiful talks about importance and omniscient aspect of Bhagwan Shree Hari.

On this occasion devotee Shri Arvindbhai-Ranjanbhai Chaudhary rendered the services as the chief-host, devotee Shri Chaudhary Raiben Manilal, Jyotsnaben Bharatbhai Chaudhary, Chaudhary Varshaben Bhupendrabhai, Chaudhary Shantaben Amarabhai rendered the services as the co-host. Devotee Shri Jivanben

Kachraji, devotee Shri Chaudhary Hiraben Amrutbhai, Chaudhary Santokben Baldevbhai, Chaudhary Sarojben Kanubhai rendered the services as the chief host of Parayan. Devotee Shri Bhanubhai-Ilaben Patel rendered the services as the co-host of Parayan. Devotee Shri Thakkar Vinodbhai-Hansaben rendered the services as the chief host of Abhishek and devotee Shri Brahmbhatt Dr. Manojbhai-Rajeshwariben rendered the services as the co-host of Abhishek. Devotee Shri Patle kantibhai Narandas rendered the services as the chief host of Annakut and devotee Shri Patel Vasudevbhai-Nitaben rendered the services as the co-host of Annakut. Devotee Shri Chaudhary Govindbhai-Ramilaben rendered the services as the host of poojan of saints. Devotee Shri Patel Hareshbhai G.-Smitaben rendered the services as the host of yagna.

Poojari of the temple, saints and other saints who had arrived from various places had performed ritual of Shodasopchar Abhishek of Thakorji whose divine Darshan was performed by large number of devotees and Haribhaktas. Announcement of next 20th Patotsav of temple was also made on this occasion. (Vasant Trivedi)

13th Patotsav of Shree Swaminarayan temple, Leicester (U.K.)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and the whole Dharmkul and in the pious company of Sadguru Shastri Swami Nirgundasji of Kalupur temple, Ahmedabad and Gyan Swami, 13th Patotsav of Shree Swaminarayan temple, Leicester (U.K.) was celebrated with great fervor and enthusiasm.

On this occasion, Shrimad Satsangijivan Saptah Parayan was organized with Sadguru Shastri Swami Nirgundasji as the spokesperson whose benefit was availed by thousands of devotees and haribhaktas. Various types of artistic Hindola Darshan of Thakorji was also offered.

In the morning on Tuesday 01/08/2017, Shodasopchar Abhishek of Thakorji was performed by the saints. Annakut of various items prepared by the ladies devotees was also offered to Thakorji. Every day in the evening Mahaprasad was organized. All utsav and cultural programmes during Katha were celebrated with great fervor and enthusiasm. The host devotees were honoured by Sadguru Shastri Swami Nirgundasji on this occasion. (Kiran Bhavsar)

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(1) H.H. Acharya Maharaj granting blessings in the Sabha on the occasion of 19th Patotsav of Shree Swaminarayan temple, Chicago. (2) H.H. Shri Acharya Maharaj performing Abhishek of Thakorji on the occasion of 22nd Patotsav of Stredham (U.K.) temple. (3) H.H. Shri Lalji Maharaj performing Abhishek of Thakorji on the occasion of 11th Patotsav of Colonia (America) and Croli (U.K.). (4) Poojari Brahmcari Swami Rajeshwaranandji of Shree Narnarayandev performing Abhishek of Thakorji on the occasion of Patotsav of Leicester (U.K.) temple. (5) Janmashthami Mahotsav in Shree Swaminarayan temple, Sydney.



Murti Pratistha Mahotsav of Shree Swaminarayan temple, Panchvati-Kalol

by H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj

From 21st to 27th November 2017



H.H. Shri Acharya Maharaj performing Abhishek of Thakorji on the occasion of 10th Patotsav of I.S.S.O. Shree Swaminarayan temple, Sine Mension (South Jersey) and granting Darshan alongwith H.H. Shri Lalji Maharaj in Sabha and spokesperson Sadguru Shastri Swami Narayanvallabhdasji, Vadnagar narrating Katha.

Shree Swaminarayano Vijayatetram

On the occasion of
**45th
Janmotsav**

of H.H. Shri Acharya 1008
Shri Koshalendraprasadji Maharaj

H.H. Shri Acharya Maharaj will perform Padyatra from
Shree Swaminarayan temple, Kalpur to Jetalpur alongwith saints and Haribhaktas

On Saturday 30/09/2017 (Vijaya Dashmi)

Prayan from Kalpur temple in early morning at 5.30 hours

Route :Kalpur temple to Khamasa-Jamalpur-Danilimda-Chandola

Narol Cross road-Lambda road-Aslali upto Jetalpur

Note : Haribhaktas who intend to join Padyatra may reach in time either at
Kalpur temple or on the route of Padyatra.

Devotees participating in Padyatra may behave with discipline
and co-operate with the volunteers.

Special Note:Under the directions of H.H. Shri Acharya Maharaj, all Bhet that may be received during this pious occasion shall be utilized for the benefit of the children of Orphanage

